



www.calvadafoods.com

# CALVADA FOOD SALES

Distributors of Quality Meat & Deli Products Since 1968

P.O. Box 13159

Sacramento, CA 95813

## Application for Credit

Company Name \_\_\_\_\_ Date \_\_\_\_\_  
Indicate One ( ) Partnership ( ) Sole Owner ( ) Non-Profit ( ) Corp. State of \_\_\_\_\_ Articles of Inc. No. \_\_\_\_\_

Mailing Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Shipping Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

How long at Current Address? \_\_\_\_\_ Own \_\_\_\_\_ Lease \_\_\_\_\_

Landlord Name & Address \_\_\_\_\_

Equipment Owned \_\_\_\_\_ Leased \_\_\_\_\_

Previous Address \_\_\_\_\_

How Long \_\_\_\_\_ Own \_\_\_\_\_ Lease \_\_\_\_\_

Landlord Name & Address \_\_\_\_\_

Type of Business \_\_\_\_\_

Business Net Worth \_\_\_\_\_ How Long in Business \_\_\_\_\_

Has business ever filed bankruptcy? \_\_\_\_\_ If yes, what chapter? \_\_\_\_\_ Date \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

### Bank References

Bank \_\_\_\_\_ Acct# \_\_\_\_\_

Location \_\_\_\_\_ Type of Acct \_\_\_\_\_ Phone # \_\_\_\_\_

Bank \_\_\_\_\_ Acct# \_\_\_\_\_

Location \_\_\_\_\_ Type of Acct \_\_\_\_\_ Phone # \_\_\_\_\_

### Trade References

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Contact \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Contact \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Contact \_\_\_\_\_

I hereby authorize you to release any information necessary toward processing of an account application with Calvada Sales Co.

Signature **X** \_\_\_\_\_ Date \_\_\_\_\_

**CALIFORNIA OFFICE**  
450 RICHARDS BLVD.  
SACRAMENTO, CA 95814  
PHONE (916) 441-6290  
FAX (916) 446-6619

**UNIPRO**  
**FOODSERVICE, Inc.**  
Unified Professionals In Distribution

**NEVADA OFFICE**  
950 SOUTHERN WAY  
SPARKS, NEVADA 89431  
PHONE (775) 359-4740  
FAX (775) 359-1743

**Principals of Company** (use additional sheet in necessary)

Name \_\_\_\_\_ Position \_\_\_\_\_ SS# \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ DL# \_\_\_\_\_ DOB \_\_\_\_\_

Previous Address \_\_\_\_\_

Personal Net Worth \_\_\_\_\_ Ever filed bankruptcy? \_\_\_\_\_

If so, when & what chapter \_\_\_\_\_

By the signature of the applicant (officer, principal, owner or partner) you hereby authorize Calvada Sales Co. to run a full investigation of your credit history including, but not limited to, obtaining a consumer credit report.

**X**

Signature \_\_\_\_\_

\_\_\_\_\_ Date

Name \_\_\_\_\_ Position \_\_\_\_\_ SS# \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ DL# \_\_\_\_\_ DOB \_\_\_\_\_

Previous Address \_\_\_\_\_

Personal Net Worth \_\_\_\_\_ Ever filed bankruptcy? \_\_\_\_\_

If so, when & what chapter \_\_\_\_\_

By the signature of the applicant (officer, principal, owner or partner) you hereby authorize Calvada Sales Co. to run a full investigation of your credit history including, but not limited to, obtaining a consumer credit report.

**X**

Signature \_\_\_\_\_

\_\_\_\_\_ Date

**Individual Personal Guarantee** (Partnerships require information on each partner)

I, \_\_\_\_\_ residing at \_\_\_\_\_

I, \_\_\_\_\_ residing at \_\_\_\_\_

For and in consideration of your extending credit at my request to \_\_\_\_\_,

Hereinafter referred to as the "Company" of which I am \_\_\_\_\_ and

\_\_\_\_\_ I hereby personally guarantee to you the payment at Calvada Food Sales in the County of Sacramento, State of California, of any obligation of the Company and I hereby agree to bind myself to pay you on demand any sum which may become due to you by the Company whenever the Company shall fail to pay the same. It is understood that this guarantee shall be a continuing and irrevocable guarantee and indemnity for such indebtedness of the Company. I do hereby waive notice of default, nonpayment and notice thereof and consent to any modification or renewal of the credit agreement hereby guaranteed.

**X**

Signature \_\_\_\_\_

**X**

Signature \_\_\_\_\_

For Office Use Only Terms \_\_\_\_\_ Days Net \_\_\_\_\_ Credit Limit \_\_\_\_\_

Approved \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_ Salesman \_\_\_\_\_